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Application Number	10/813,369
Filing Date	March 30, 2004
First Named Inventor	Douglas Ransom
Art Unit	2136
Examiner Name	Oscar A. Louie
Attorney Docket Number	6270/139

I hereby revoke all previous powers of attorney given in the above-identified application.

A Power of Attorney is submitted herewith.

**OR**

I hereby appoint the practitioners associated with the Customer Number:

46260

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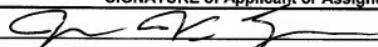
I am the:

Applicant/Inventor.

Assignee of record of the entire interest. See 37 CFR 3.71.  
*Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)*

**SIGNATURE of Applicant or Assignee of Record**

Signature



Name

Jacques van Campen

Date

February 20, 2008

Telephone

250-652-7113

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

"Total of 2 forms are submitted.

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

**CERTIFICATE UNDER 37 CFR 3.73(b)**

Applicant: Douglas Ransom et al.

Application No.: 10/813,369 Filed: March 30, 2004

For: SYSTEM AND METHOD FOR SEAL TAMPER DETECTION FOR INTELLIGENT ELECTRONIC DEVICES

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Power Measurement Ltd. a Corporation  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1.  the assignee of the entire right, title, and interest; or
2.  an assignee of less than the entire right, title and interest  
(The extent (by percentage) of its ownership interest is \_\_\_\_\_%)

In the patent application/patent identified above by virtue of either:

- A.  An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the Patent and Trademark Office at Reel 015630, Frame 0490, or for which a copy thereof is attached.
- OR
- B.  A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

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Additional documents in the chain of title are listed on a supplemental sheet.

As required by 37 CFR 3.73(b)(1), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment documents(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.



Signature

February 20, 2008  
Date

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Jacques van Campen  
Printed or Typed Name

250-652-7113  
Telephone Number

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B. Eng., Director Victoria Operations  
Title

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10/813,369	System and method for seal tamper detection for intelligent electronic devices	02-07-
		2008::16:16:53

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### Patent Assignment Abstract of Title

**Total Assignments: 1****Application #:** 10813369**Filing Dt:** 03/30/2004**Patent #:** NONE**Issue Dt:****PCT #:** NONE**Publication #:** US20050039040**Pub Dt:** 02/17/2005**Inventor:** \*\*\* PALM SYSTEM IS NOT AVAILABLE \*\*\***Title:** System and method for seal tamper detection for intelligent electronic devices**Assignment: 1****Reel/Frame:** 015630 / 0490    **Received:** 08/04/2004    **Recorded:** 07/29/2004    **Mailed:** 02/02/2005    **Pages:** 4**Conveyance:** ASSIGNMENT OF ASSIGNEES INTEREST (SEE DOCUMENT FOR DETAILS).**Assignors:** RANSON, DOUGLAS S.

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**Exec Dt:** 07/13/2004

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Search Results as of: 02/07/2008 16:16:48 PM

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